

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CHINMAYA VIDYALAYA SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930183 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55134 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TS NO646 CHOKKANATHAR KOIL STREET KADAMBADI NAGAPATTINAM TAMILNADU INDIA, NAGAPATTINAM, TAMILNADU - 611001 |
| 5 | PRINCIPAL NAME | GEETHA BENNET C |
| 6 | PRINCIPAL QUALIFICATION | M.S.IT., M.Ed., M.Phil., |
| 7 | SCHOOL EMAIL ID | nagai_vidyalaya@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04365249455 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/EXTENSION-OF-AFFLIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/MCST-TRUST-DEED-FINAL.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/NOC.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/RECOGNITION-CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/BUILDING-LICENSE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/FIRE-AND-RESCUE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/UPGRADATION-OF-AFFILIATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://chinmayavidyalayangt.org/wp-content/uploads/2024/04/SANITARY.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://chinmayavidyalayangt.org/wp-content/uploads/2024/03/2023-24-Fee-details-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://chinmayavidyalayangt.org/events |

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|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://chinmayavidyalayangt.org/wp-content/uploads/2024/03/Members-of-School-Managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://chinmayavidyalayangt.org/wp-content/uploads/2024/03/Members-of-School-Managing-committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://chinmayavidyalayangt.org/wp-content/uploads/2024/03/result-X-XII-3.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | GEETHA BENNET C |
| 2 | TOTAL NO. OF TEACHERS | 108 |
| | PGT | 16 |
| | TGT | 61 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:14 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SIVARANJANANI S |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NITHYALAKSHMI S |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 97 | 97 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 87 | 87 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22926.82 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 61 & 2988 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 551 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 60 |
| 6 | NO. OF BOYS TOILETS | 26 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/OQL4qFaa8zw?si=k7qwJ4uDg-gVXx47 |